

## District IX All Star Award (for calendar year 2019)

(Clubs must be current with District IX dues)

Please print out and mail to: Nancy Reese, 1312 E. Kensington, Mount Prospect, IL 60056

**DUE DATE:** Feb. 12, 2020

**Club:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Contact person:** \_\_\_\_\_

**Club size:** \_\_\_\_\_

**Email/phone:** \_\_\_\_\_

**Club code:** \_\_\_\_\_

### 1 Awards

- |  |                     |                          |
|--|---------------------|--------------------------|
| a) Applied for state and district Yearbook awards      | (5 pts)             | <input type="checkbox"/> |
| b) Applied for State Horticultural award #63           | (5 pts)             | <input type="checkbox"/> |
| c) Applied for State Club Achievement award #62        | (5 pts)             | <input type="checkbox"/> |
| d) Applied for State VIP recognition award #100        | (5 pts each person) | <input type="checkbox"/> |
| e) Applied for District IX Ongoing Civic Project award | (5 pts)             | <input type="checkbox"/> |

### 2 Club represented at the following: (1 or more members)

- |  |         |                          |
|--|---------|--------------------------|
| a) GCI Annual Meeting                                  | (3 pts) | <input type="checkbox"/> |
| b) GCI Fall Conservation Workshop                      | (3 pts) | <input type="checkbox"/> |
| c) GCI Summer Meeting                                  | (3 pts) | <input type="checkbox"/> |
| d) GCI Flower Show Symposium                           | (3 pts) | <input type="checkbox"/> |
| e) State or District IX Flower Show                    | (3 pts) | <input type="checkbox"/> |
| f) District IX Annual Meeting                          | (3 pts) | <input type="checkbox"/> |
| g) District IX Spring Outing/Program (Awards Workshop) | (3 pts) | <input type="checkbox"/> |
| h) District IX Fall Outing/Program                     | (3 pts) | <input type="checkbox"/> |
| i) District IX Flower Arranging Workshop               | (3 pts) | <input type="checkbox"/> |

### 3 Club Co-hosts District IX Annual Meeting

(25 pts) ☐

### 4 Club held a Small or Standard Flower Show

(25 pts) ☐

### 5 Club held a plant sale open to public

(10 pts) ☐

### 6 Club awarded a scholarship

(10 pts each) ☐

### 7 Club members with active status in GCI Councils

Flower Show Judges, Environmental, Gardening, Landscape Design (1 pt per member per council) ☐

### 8 Club members who attended a GCI School during the calendar year

Flower Show School, Environmental, Gardening, Landscape Design (5 pts per member per school) ☐

### 9 District IX or GCI Flower Show horticultural entries

(1 pt per entry, 50 max) ☐

### 10 District IX or GCI Flower Show design/special exhibit entries

(5 pts per entry) ☐

### 11 Club members serving on following:

- |   |                       |                          |
|---|-----------------------|--------------------------|
| a) Council boards of Judges, Environmental, Gardening, Landscape Design | (2 pt per position)   | <input type="checkbox"/> |
| b) GCI Board or Committee Chairman                                      | (5 pts per position)  | <input type="checkbox"/> |
| c) District IX or GCI Flower show volunteer                             | (3 pts per volunteer) | <input type="checkbox"/> |
| d) District IX Board or Committee Chairman                              | (5 pts per position)  | <input type="checkbox"/> |
| e) District IX Nominating/Awards committee members (non-board members)  | (3 pts per position)  | <input type="checkbox"/> |
| f) Navy Pier Flower Show Volunteer                                      | (3 pts per volunteer) | <input type="checkbox"/> |
| g) University of Illinois Extension Master Gardener                     | (1 pt per member)     | <input type="checkbox"/> |

(See next page for more questions)

**12 Club publicity**

a) Club has a website or other web presence	(5 pts)	<input type="text"/>
b) Club regularly submits meetings/events to local town & print/online newspapers	(5 pts)	<input type="text"/>
c) Advertised public educational presentations	(1 pt per event, 5 max)	<input type="text"/>
d) Club submitted photo/article to District IX website	(1 pt per entry, 10 pts max)	<input type="text"/>
<b>13 Club installed a Blue Star marker during award year</b>	(15 pts)	<input type="text"/>
<b>14 Club maintains a Blue Star Marker</b>	(5 pts)	<input type="text"/>
<b>15 District IX \$10 club dues paid by Sept. 1</b>	(5 pts)	<input type="text"/>
<b>16 Club sponsors/involved with Youth or School Garden Club</b>	(5 pts)	<input type="text"/>
<b>17 Club maintains a civic project (garden or park)</b>	(10 pts per project)	<input type="text"/>
<b>18 Club has GCI life members</b>	(1 pt per member)	<input type="text"/>
<b>19 New members added during calendar year</b>	(2 pts per new member)	<input type="text"/>
<b>20 Club member(s) purchased item(s) from state scholarship fundraiser</b>	(1 pts per item)	<input type="text"/>
<b>21 Club or member(s) donated to state scholarships</b>	(5 pts)	<input type="text"/>
<b>22 Club maintains an active monarch butterfly program</b>	(5 pts)	<input type="text"/>
<b>23 District director has attended your meeting or club function</b>	(10 pts)	<input type="text"/>

**TOTAL POINTS**