

District IX All Star Award (for calendar year 2020)*(Clubs must be current with District IX dues)***Please print out and mail to:** Robin Geller, 441 Castlewood Lane, Bufflo Grove, IL 60089**DUE DATE:** Feb. 12, 2021**Club:** _____**Date:** _____**Contact person:** _____**Club size:** _____**Email/phone:** _____**Club code:** _____**1 Awards**

- | | | |
|--|---------------------|----------------------|
| a) Applied for state and district Yearbook awards | (5 pts) | <input type="text"/> |
| b) Applied for State Horticultural award #63 | (5 pts) | <input type="text"/> |
| c) Applied for State Club Achievement award #62 | (5 pts) | <input type="text"/> |
| d) Applied for State VIP recognition award #100 | (5 pts each person) | <input type="text"/> |
| e) Applied for District IX Ongoing Civic Project award | (5 pts) | <input type="text"/> |

2 Club represented at the following: (1 or more members)

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|---|---------|----------------------|
| a) GCI or District IX virtual meeting | (3 pts) | <input type="text"/> |
| b) District IX Annual Meeting | (3 pts) | <input type="text"/> |
| c) National Garden Club "virtual" Flower Show | (3pts) | <input type="text"/> |

3 Club Co-hosts District IX Annual Meeting

(25 pts)

4 Club held one or more virtual meetings

(3 pts per meeting)

5 Club held a garden or wildflower walk for members

(10 pts)

6 Club held a Small or Standard Flower Show

(25 pts)

7 Club held a plant sale open to public

(10 pts)

8 Club awarded a scholarship

(10 pts each)

9 Club members attended a GCI School during the calendar year

Flower Show School, Environmental, Gardening, Landscape Design

(5 pts per member per school)

10 National Garden Club "virtual" Flower Show horticultural entries

(5 pts per entry)

11 National Garden Club "virtual" Flower Show design/special exhibit entries

(10 pts per entry)

12 Club members with active status in GCI Councils

Flower Show Judges, Environmental, Gardening, Landscape Design

(1 pt per member per council)

13 Club members serving on following:

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|---|----------------------|----------------------|
| a) Council boards of Judges, Environmental, Gardening, Landscape Design | (2 pt per position) | <input type="text"/> |
| b) GCI Board or Committee Chairman | (5 pts per position) | <input type="text"/> |
| c) District IX Board or Committee Chairman | (5 pts per position) | <input type="text"/> |
| d) District IX Nominating/Awards committee members (non-board members) | (3 pts per position) | <input type="text"/> |
| e) University of Illinois Extension Master Gardener | (1 pt per member) | <input type="text"/> |

14 Club publicity

- | | | |
|---|------------------------------|----------------------|
| a) Club has a website or other web presence | (5 pts) | <input type="text"/> |
| b) Club regularly submits meetings/events to local town & print/online newspapers | (5 pts) | <input type="text"/> |
| c) Advertised public educational presentations | (1 pt per event, 5 max) | <input type="text"/> |
| d) Club maintained regular communication with membership | (5 pts) | <input type="text"/> |
| e) Club submitted photo/article to District IX website | (1 pt per entry, 10 pts max) | <input type="text"/> |

15 Club installed a Blue Star marker during award year

(15 pts)

16 Club maintains a Blue Star Marker

(5 pts)

17 District IX \$10 club dues paid by Sept. 1

(5 pts)

18	Club sponsors/involved with Youth or School Garden Club	(5 pts)	<input type="text"/>
19	Horticulture book donated to a public library or school	(3 pts/book)	<input type="text"/>
20	Club maintains a civic project (garden or park)	(10 pts per project)	<input type="text"/>
21	Club has GCI life members	(1 pt per member)	<input type="text"/>
22	New members added during calendar year	(2 pts per new member)	<input type="text"/>
23	Club member(s) purchased item(s) from state scholarship fundraiser	(1 pts per item)	<input type="text"/>
24	Club or member(s) donated to state scholarships	(5 pts)	<input type="text"/>
25	Club maintains an active monarch butterfly program	(5 pts)	<input type="text"/>
26	District Director has attended your meeting or club function	(10 pts)	<input type="text"/>
TOTAL POINTS			<input type="text"/>

Questions? Please contact Robin Geller, awards.dist.ix.gci@gmail.com.