

## Garden Clubs of Illinois, Inc.



## **SCHOLARSHIP APPLICATION FORM**

| Full Name                             |                  |                                |        |       |                |
|---------------------------------------|------------------|--------------------------------|--------|-------|----------------|
| Date of Birth (Month/Year)            |                  | Fem                            | ale    | Male  | Marital Status |
| Home (Legal) Address                  |                  |                                |        |       |                |
| City                                  | State            | Zip                            |        | Phone |                |
| E-mail                                | Cell Phone       |                                |        |       |                |
| College/University                    |                  |                                |        |       |                |
| Department Enrolled                   |                  |                                |        |       |                |
| Major                                 |                  | Minor                          |        |       |                |
| CURRENT GRADE LEVEL AT TIME OF A      | APPLICATION      | <u>N</u> :                     |        |       |                |
| Sophomore                             |                  | Fifth Year Landscape Architect |        |       |                |
| Junior                                | Graduate Student |                                |        |       |                |
| Senior                                |                  |                                |        |       |                |
| CURRENT CUMULATIVE GRADE POINT        | ΓAVERAGE _       |                                |        |       |                |
| College(s) PreviouslyAttended         |                  |                                |        |       |                |
| Dates                                 | Previous GPA     |                                |        |       |                |
| When do you expect to graduate?       |                  | De                             | gree _ |       |                |
| Occupational Objective after Graduati | on               |                                |        |       |                |
|                                       |                  |                                |        |       |                |
| Name of College Financial Officer     |                  |                                |        |       |                |
| Address                               |                  |                                |        |       |                |
| Phone                                 | E-               | Mail                           |        |       |                |
| STUDENTS SIGNATURE                    |                  |                                |        | Dat   | e              |

SUBMIT THIS FORM WITH THE OTHER REQUIRED ITEMS TO THE GCI SCHOLARSHIP CHAIRMAN

DEADLINE: March 15, 2019

Mail all forms to: Susan Slapke

10 Walnut Lane

South Barrington, Illinois 60010-9546 Attention: Scholarship Chairman

e-mail: <a href="mailto:smslapke@comcast.net">smslapke@comcast.net</a> Telephone: (847) 382-3708 or (847) 560-3708